# FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

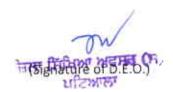
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

### PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1  | Affiliation Number allotted by CBSE to the school:   | 1631033   |
|----|--|---|
| 2  | Name of the School as per affiliation letter of CBSE;  | SINGHTURA GNIERNA-  |
| 3  | Address of the School:   | VPO CHAPPAR, TEM-<br>RAJPURA, DISTI PATIAL                |
| 4  | Standard/level/class up to which the school is running:  | SECONDARY (Jatto lon                                      |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | YES   |
| 6  | U-DISE code allotted to the school:  | 03170301605   |
| 7  | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | SINGHPURA EDU-<br>CATIONAL SOCIETY                        |
| 8  | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES   |
| 9  | Purpose of present application:  | EXTENSION   |
| 10 | Location of school   | out Side the<br>municipal<br>Limits of any<br>town/ City. |
| *1 |  | - Hi lile ti<br>linde state of l                          |

(Signature of Principal)



|        |   | population 550 The<br>15 Lovins     |
|--------|---|-------------------------------------|
|        |   | municipus (ventu = agy fown)/arry   |
| 10     | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | YES                                 |
| 11     | Number of Recognition Certificate from class-1 to 8th and date of issue:  | 0291 (5-03-13)                      |
| 12     | is the School affiliated to any other board besides CBSE for Class-X or XII examinations?   | No                                  |
|        |   | THE EMPTY OF STREET                 |
| INFORM | MATION REGARDING LAND DETAILS AND OWNERSHIP   |                                     |
| 13     | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | YES                                 |
| 14     | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES                                 |
| 15     | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:  | 7943 SQ.M                           |
| 16     | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | Le ase deed                         |
| 17     | Name of the Owner/Lessee of the land in respect of point-16 above:  | SINGHPURA INTERNA-<br>TIDNAL SCHOOL |
| 18     | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | 2015 TO 2045<br>TOTAL YEARS-30      |
| 19     | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?   | NO =5/max                           |
| INFOR  | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |                                     |
| 20     | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES                                 |
| 20(a)  | If yes the date of last inspection:   | 01-08-2019                          |
| 21     | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES                                 |
| 21(a)  | If yes the date of last inspection:   | 10-06-2019                          |
| 22     | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | VCC                                 |

(Signature of Principal)



| 22{a} | If yes the date of last inspection:  | 12-07-2019   |
|-------|--|--|
|       | MATION REGARDING THE STAFF   |  |
| 23    | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?   |  |
| 24    | Is the school paying salary to the teachers and other employees as per<br>the norms of the appropriate Government?   | YES  |
| 25    | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed) | YES  |
| 26    | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?   | YES  |
|       | Manual School Principal  | temational School  |
| i i   | PART-B   | ii, r diidid   |
| (T)   | nis part is to be filled-up by the District Education Officer after verifying all su<br>certificates in original and visiting the school)  | pporting documents and   |
|       | File No7/-4/1() 2090 360 Date of Issuance 01   | 01 2020  |
| 1     | This is to certify that the information above, provided by the school has ball supporting documents & certificates and visiting the school and the incorrect.                              | neen verified on the basis of one of the part of the p |
| 2     | Is the school recommended for extension/upgradation of affiliation?  | · 1/45-  |
|       | (Name a<br>DISTRICT EDUCATION OF   | Signature<br>Stamp of Issuing DEO<br>FICER/NAME OF DISTRIC   |
|       |  |  |
|       | 1  |  |
|       |  | Counter Signature  |
|       | *  |  |
|       | (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*)   |  |
|       | (*Not Below the rank of a  | NAME OF DISTRIC  |
|       |  |  |

(Signature of Principal)

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FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GENER | ALINFORMATION   |  |
|-------|---|--|
| 1     | Affiliation Number allotted by CBSE to the school   | 1631083  |
| 2     | Name of the School as per affiliation letter of CBSE  | SINGHPURA<br>INTERNATIONAL<br>SCHOOL                           |
| 3     | Address of the School   | VPO-Chappar, Tehsil-<br>Rajpura, District-<br>Patiala, Punjab. |
| 4     | Standard/level/class up to which the school is running  | Secondary<br>(1 <sup>st</sup> to 10 <sup>th</sup> Class)       |
| 5     | Is the name and address of the school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same         | Yes  |
| 6     | U-DISE code allotted to the School  | 03170301605  |
| 7     | Name and address of the Trust/Society/Company (under section 8) running the school as on date                                   | SINGHPURA<br>EDUCATIONAL SOCIETY                               |
| 8     | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | YES  |
| 9     | Purpose of present application  | Extension  |
| 10    | Location of School  | Outside the Municipal<br>Limits of any town/city               |
| 10(a) | Has the school obtained Recognition Certificate from the State Government from class 1 to 8 <sup>th</sup> ?                     | YES  |
| 11    | Number of Recognition Certificate from class 1 to 8 <sup>th</sup> and date of issue.  | 0291 (05/03/2013)  |
| 12    | Is the school affiliated to any other board besides CBSE for class 10 <sup>th</sup> or 12 <sup>th</sup> examinations?           | NO   |

Punjabi/HindvEnglish/Utdu

NOTARY (Govt of India) Dist. PATIAL A (Ph.)

sd/-

(Signature of Principal)

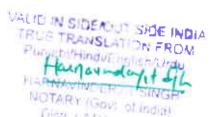
(Signature and Stamp of DEO) VALID IN SIDE OUT SIDE INDIA TRUE TRANSLATION FROM

## APPENDIX-III

| 4-5-        | PRIMATION REGARDING LAND DETAILS AND OWNERSHIP   |                                      |
|-------------|--|--------------------------------------|
| 13          | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?  | YES                                  |
| 14          | Are both the School and the Playground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES                                  |
| 15          | Total Area (in square meters) in respect of 13 and 14 above on which the school is situated:   | 7943 square meter                    |
| 16          | The land is in the possession of the school/Trust/Society/Company legally by way of:   | Lease Deed                           |
| 17          | Name of the Owner/Lessee of the land in respect of point-16 above:   | Singhpura<br>International<br>School |
| 18          | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:  | 2015 to 2045<br>(Total years 30)     |
| 19          | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?  | NO                                   |
| INIEGI      |  |                                      |
|             | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |                                      |
| <br>20      | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  | YES                                  |
|             | Has the school been inspected by the Government engineer and the school  | YES<br>01/08/2019                    |
| 20<br>20(a) | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  |                                      |
| 20          | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  If yes, the date of last inspection:  Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | 01/08/2019                           |
| 20(a)       | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?  If yes, the date of last inspection:  Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | 01/08/2019<br>YES                    |

sd/-

(Signature of Principal)



(Signature & Stamp of DEO)



## APPENDIX-III

| INFO | RIMATION REGARDING THE STAFF   |     |
|------|--|-----|
| 23   | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
| 24   | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                    | YES |
| 25   | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?        | YES |
|      | (Payment by cheque or cash to the individuals is not allowed)  |     |
| 26   | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?                       | YES |

Signature with Stamp (of School Manager)

Signature with Stamp (of School Principal)

#### PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. Ji-4/1()2020/360

Date of Issuance 01/01/2020

- This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct.
- Is the school recommended for extension of affiliation?

Yes

sd/ Signature (Name and Stamp of issuing DEO) DISTRICT EDUCATION OFFICER PATIALA

Counter Signature

(Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorized representative) NAME OF THE DISTRICT, PATIALA (not below the rank of a Group-A Gazetted Officer)

sd/-

(Signature & Stamp of DEO Patiala)